#### OMA CUITITICI CCITCCI

#### Sufficiency not Growth

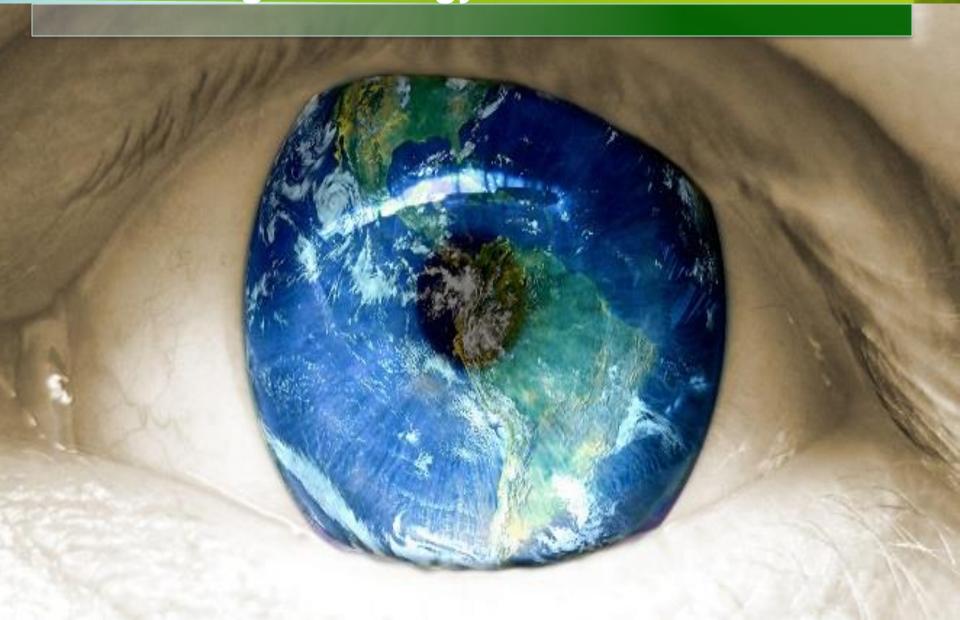
The Universe is a communion of subjects not a collection of objects

**Ask the Beasts** 

## "The natural world is the primary revelation of the divine"



### "Wonder" Integral Ecology - We are all One



## Creation: God's Book of Works



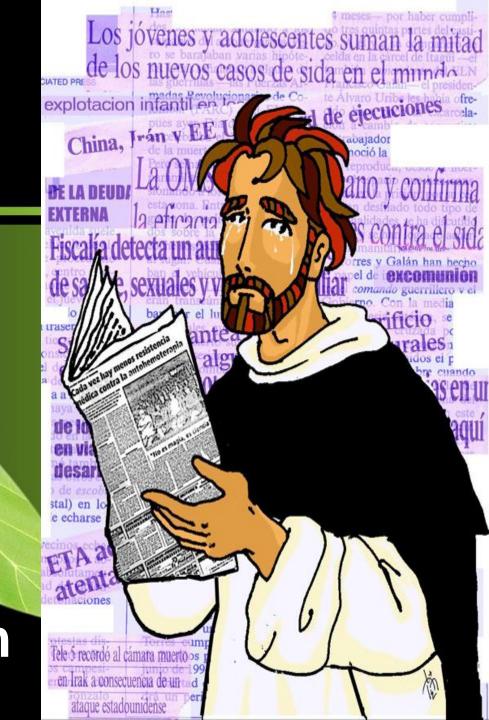
#### LAND IS SACRED, ADAMAH



Wasting of the Earth...

A planet in peril at our hands

Distorted Anthropocentrism

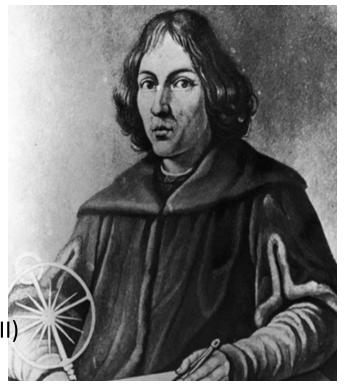


#### **Biblical Cosmology Under Siege**

- Copernicus 1473 1543
   De Revolutionibus (Pope Paul III)
- Kepler 1571 1630
   Laws of Planetary Motion

Galileo 1564 – 1642 (Pope Urban VIII)

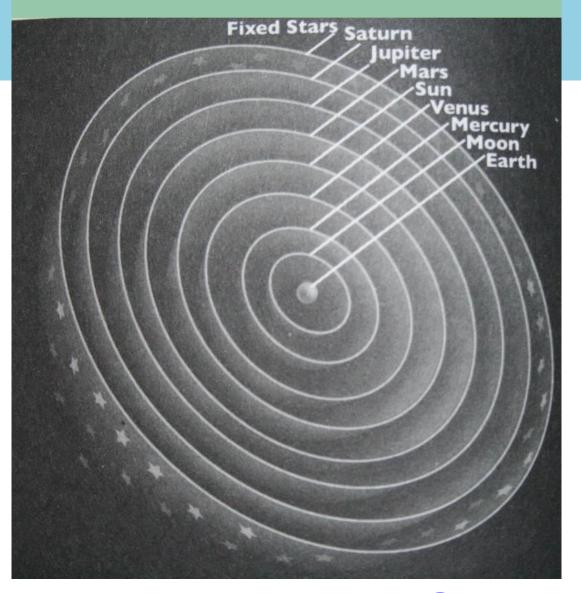
Heliocentric Theory







#### **Geocentric Earth**





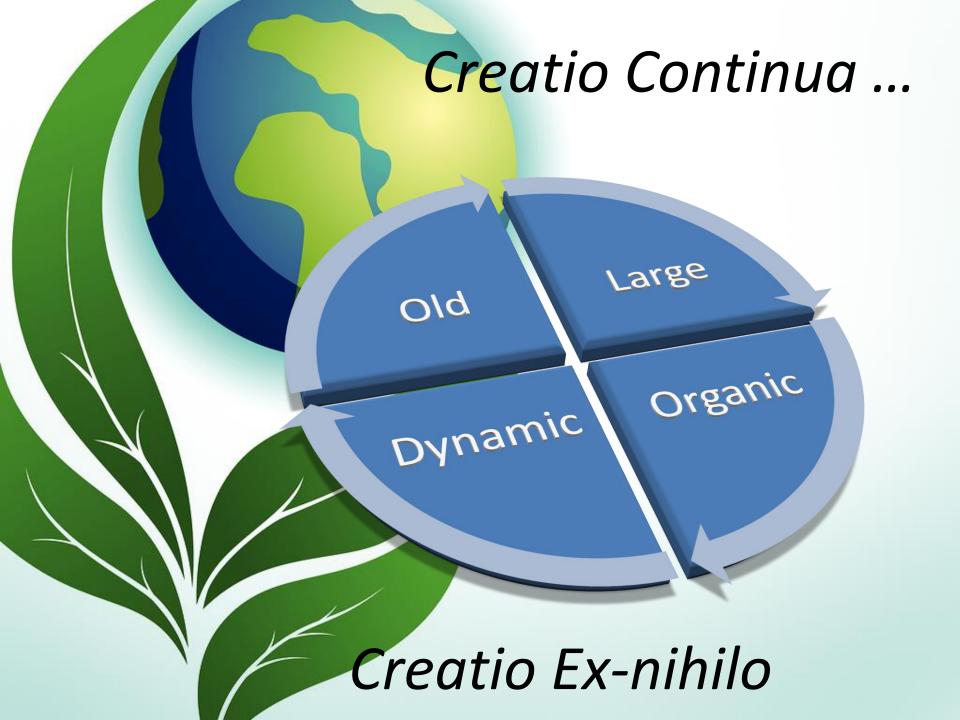
#### The Great Chain of Being



- The chain was a series of hierarchical links with God at the top.
- Each level of the chain had its own hierarchy, with the king at the top of the human level.
- Disruptions in the chain could also disrupt the laws of nature and cause bizarre events to occur.

# Neglect of the Cosmos **Blocks Moral / Ethical** Integrity







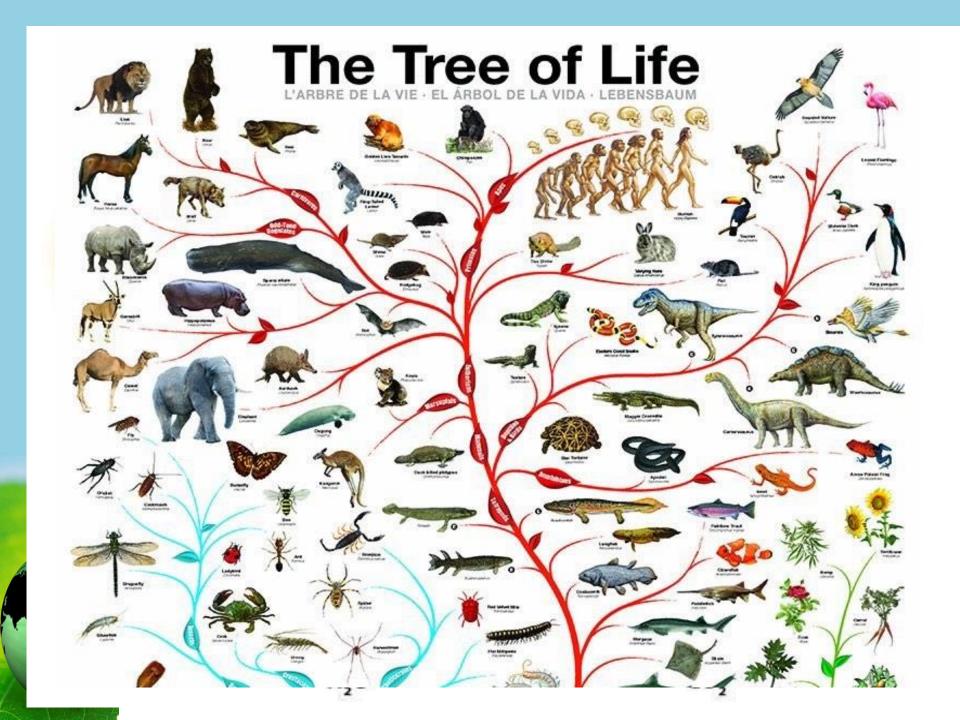




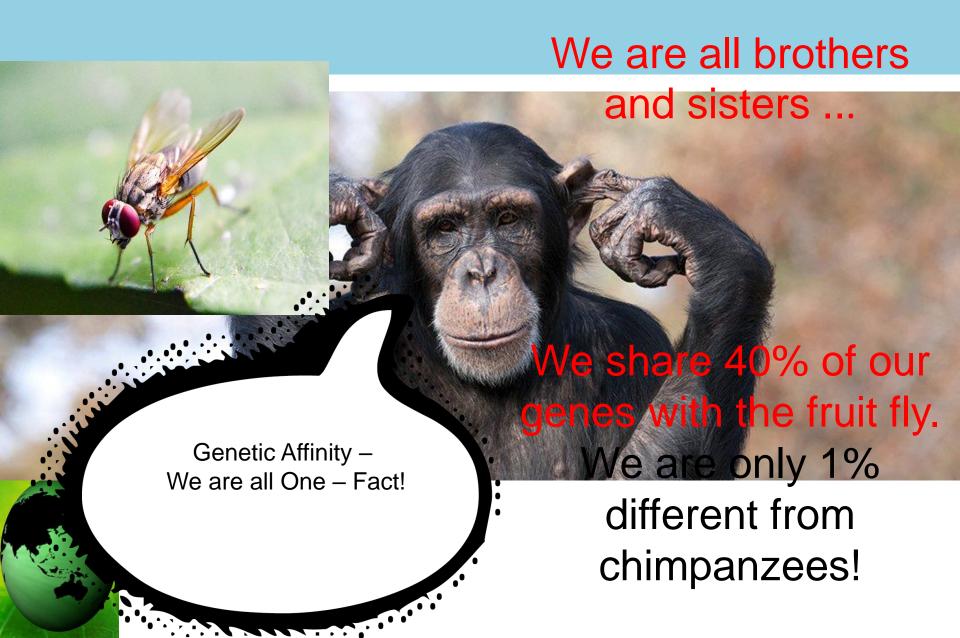


The First Humans 2.5 million years ago

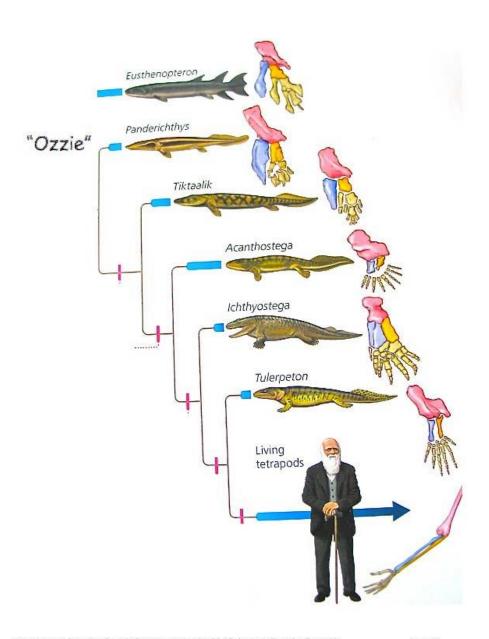
Homo Mabilis, Tool Maker, the first genus of the Homo appeared 2.5 million years ago. Then 150,000 years ago the species Homo Sapiens emerged, developing earliest language, pondering Earth and Cosmos in their range of beauty and harshness. Modern Humans descended from Homo Sapiens, shaped language, art, music and ritual to respond to the mysteries of life.



#### Tree Of Life: genetic affinity







#### Intuits relationship at the deepest levels

Close up of a small Blood vessels in human leaf heart

River network of Amazon









## Contemporary Theology to ponder on

**Ecological Conversion** 

ALL ARE ONE

A new metaphor

THE TREE OF LIFE

**Trinity** 

CREATIA CONTINUA

Eco justice

Principles

(LAND) ETHICS

WHOLE COMMUNITY OF LIFE



Living in right relationships
Love God, Love your Neighbour

Who is my Neighbour?

Can we stretch our notion of ethics to include the LAND?







'It must be said that some committed and prayerful Christians, with the excuse of realism and pragmatism, tend to ridicule expressions of concern for the environment.

Others are passive; they choose not to change their habits and thus become inconsistent. So what they all need is an

## Ecological Conversion,

whereby the effects of their encounter with Jesus Christ become evident in their relationship with the world around them.'

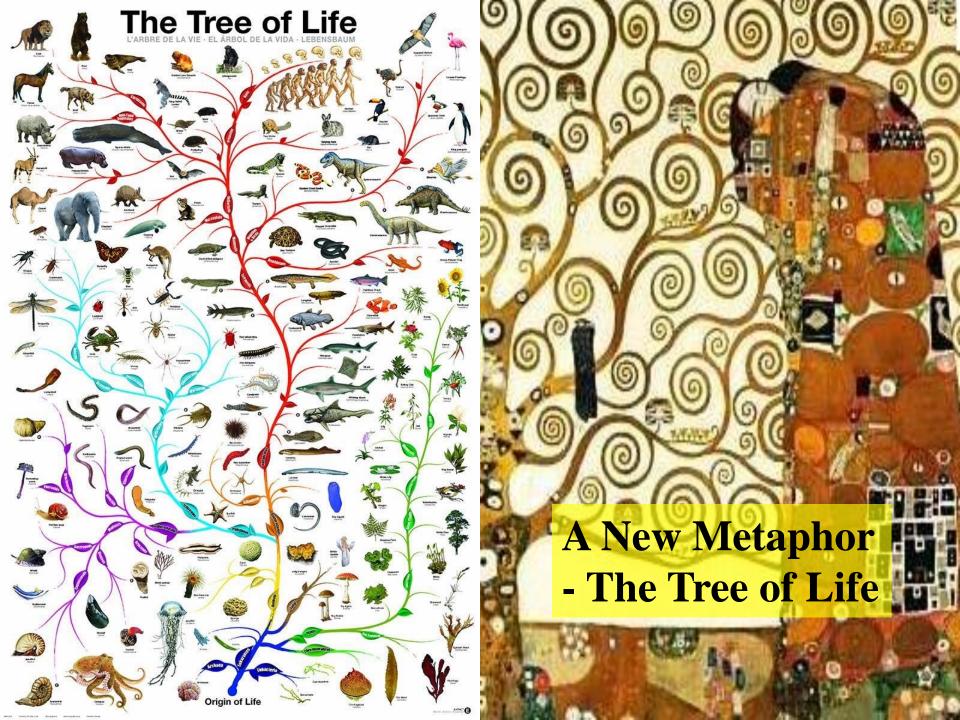


#### The Great Chain of Being



naturar oraci or events.

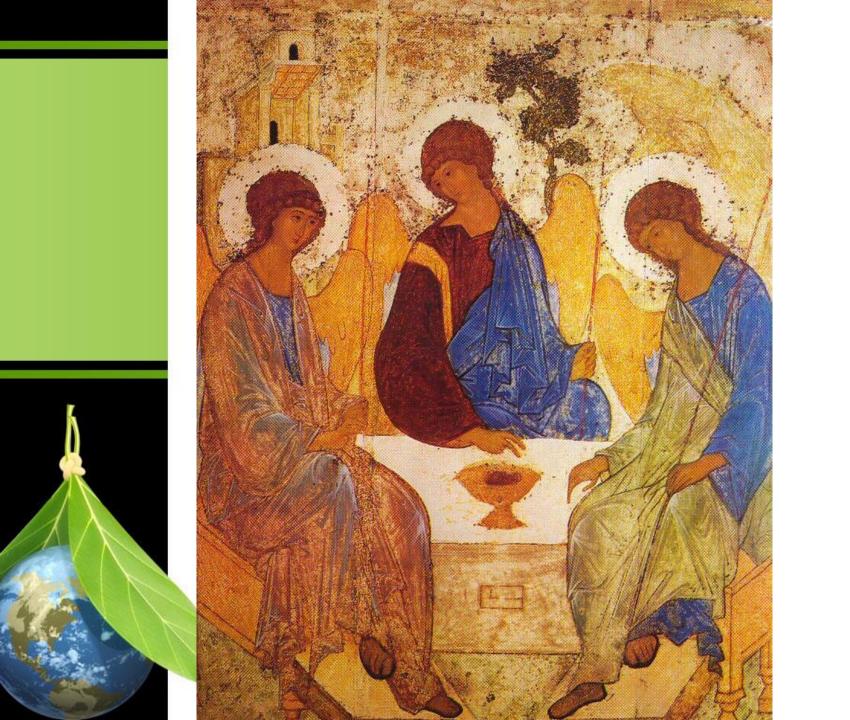
- The chain was a series of hierarchical links with God at the top.
- Each level of the chain had its own hierarchy, with the king at the top of the human level.
- Disruptions in the chain could also disrupt the laws of nature and cause bizarre events to occur.

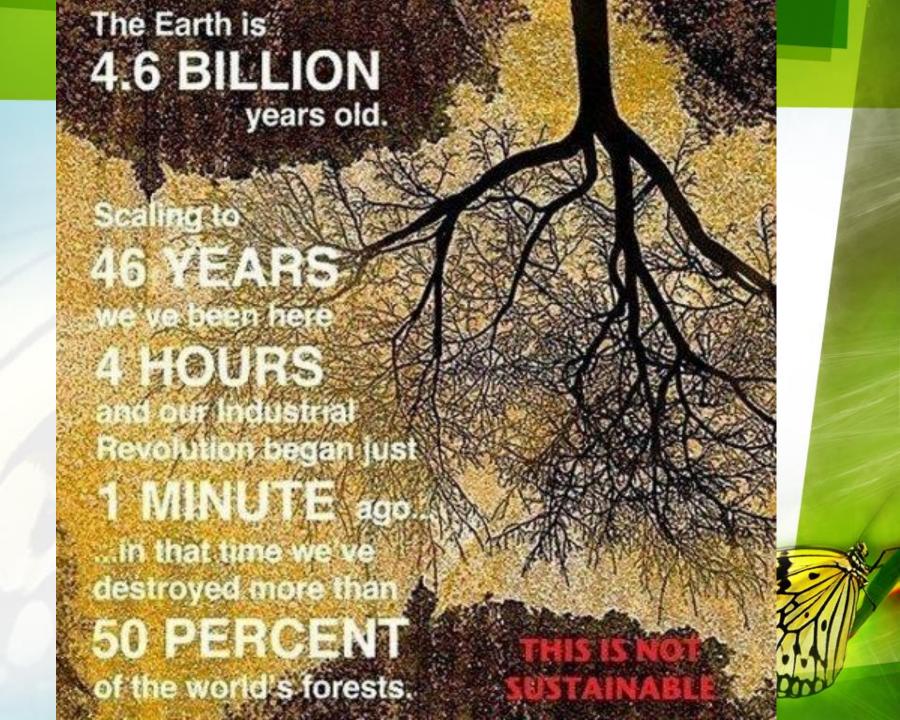




The Natural Environment places finite limitations on our behaviour







Job realises that all of creation is created by God, that God cares for all living species indiscriminately, including the 'monsters' of the deep and beasts of the land. All are of value to God, human beings are indeed merely 'a breath' (7:16), simply a part of creation... 'Man' is incidental – mainly an impotent foil to God

that creation is not there merely to serve human interest (Job 38-39)

Animals outside of human culture, not as hostile forces but to be celebrated for themselves