



African MISSIONARY



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Fr Ignatius, fifth from left, pictured with the Parish Anti-Drug Youth group

A Zambian SMA in Nigeria

Fr. Ignatius Malwa, SMA was born in Kabwe, Zambia in 1980, the fifth of seven children. It is also the location of the SMA Formation House and Ignatius often met some of the SMA priests on the staff there, particularly Fathers Michael O'Shea and Derek Kearney. Near Kabwe is the Mpima Major seminary which SMA students attended for Philosophy studies. He writes that, during his secondary schooling, "On many occasions, I had to travel to the Copperbelt Province of Zambia where many SMA priests were based and I met some of them who influenced my path to the priesthood: Fr. Michael Igoe, the late Fr. Fergus Conlan, Fr. Sexton Doran [who was our Vocations Director] and Fr PJ Gormley."

The young seminarian did part of his priestly formation in Mpima, on the outskirts of Kabwe. After completing his Philosophy studies he went to the SMA Spiritual Year programme in Benin Republic and then spent one year in that country learning about the day-to-day life of an SMA priest living with a French SMA priest. This is the SMA Stage programme. He did his Theology studies in Anyama, Ivory Coast.

"When I completed my Theology studies I returned to Zambia as a Deacon to live with four Irish SMA priests in Lusaka where I had a rich experience that has always left good memories of community life."

Society of African Missions (SMA)

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Fr Ignatius was ordained on 26 June 2008 and his first missionary appointment was to northern Nigeria where he is still working. "Fr. John O'Keefe introduced me to the Nigerian culture and the history of evangelisation in Nigeria which work was mostly done by Irish SMA priests." According to our latest statistics, January 2014, the situation has changed. Of the 53 SMAs in Nigeria there are now 18 Irish and the rest are from Benin Republic, England, Ghana, Ivory Coast, Kenya, Nigeria, Togo and Zambia.

"I worked in Kontagora Vicariate with Bishop Timothy Carroll SMA. I later transferred to Kano diocese and worked with Fr Tom Treacy for a period before spending a year with Fr John Haverty in Kachia, Kaduna archdiocese. At the end of 2010 I came to St Peter's SMA parish in Kaduna City where Fr Dan O'Brien was in charge. Following his return to Ireland I have taken over as Parish Priest of St Peter's." [Earlier this summer the Kano church where Fr Ignatius worked was attacked by a Boko Haram suicide bomber and some of the parishioners were killed as well as soldier who tried to stop the attack].

"I have learnt a lot and had rich experiences from these missionaries. They have contributed immensely to my vocation and I follow their footsteps in trying to make the best out of my priesthood. And my priestly story cannot be complete without mentioning them."



Fr Ignatius blesses a baby after its Baptism.

Ebola virus and parish life in Liberia

For several months we have read or listened to news reports on the many deaths caused by the Ebola virus in west and central Africa. One country which has been particularly affected by the virus is Liberia, where the SMA established the Church in 1906. Up to recently it was American British and Irish SMA brothers and priests who preached the Gospel all over this small west African country of 3.5 million people. Today the SMA presence is assured with priests from Benin Republic, Britain, Ivory Coast, Nigeria, Togo and Liberia itself.

The longest serving SMA in Liberia is Fr Gary Jenkins, from the south of England, who has spent more than 40 years there. He faced many challenges during these years, particularly the civil war years when thousands of Liberians were displaced and murdered. The outbreak of the Ebola virus is the latest difficulty to face the people of west Africa.

Controlling the spread of the Ebola virus is proving very difficult. Thousands have died from this disease. Patients have a 10 to 15 percent better chance of survival if they receive good medical support. But if they stay at home, the fatality rate generally reaches up to 90 percent. It also reaches the higher rate in countries with poor health infrastructures, such as Sierra Leone, Guinea and Liberia. In Monrovia many hospitals are unable to function normally.

In the following we read of how the Ebola virus is affecting parish life in Liberia, specifically in Fr Gary's parish of Tubmanburg [Bomi]. After the declaration of a State of Emergency by President Ellen Johnson Sirleaf, free movement of vehicles around the country was restricted and areas quarantined. Some houses in Bomi have been quarantined by soldiers so that no one can leave or enter them. The Klay checkpoint is closed to commercial traffic in another effort to halt the spread of the virus which is spreading quicker than anyone anticipated.

Fr Gary writes, "The 'tension' is the most challenging thing to live with. You will often hear people say that it is worse than the long war years, because the 'enemy' is unseen.

Here in Bomi many people are afraid to visit the Government General Hospital after those confirmed cases. The Amadiya Clinic is closed. Furthermore, we closed our own small clinic on 29 July in order to protect our staff and indeed ourselves because the clinic is close to the Church and Rectory; besides Jane and Moses who have been with us since the War, are neither trained or equipped to meet a possible suspected Ebola case.

So far, thank God, none of us on the Mission have been unwell with even the usual sicknesses which we expect such as Malaria or Typhoid Fever."

Fr Gary goes on to detail how the Ebola emergency is affecting the pastoral work of the parish. From his words you can almost feel the pain of this priest who has been 42. years serving the people in this part of Liberia.

"However, on the Pastoral side, we have taken what may be considered drastic precautions for now, in order to protect ourselves and others.

- We have suspended village visitation.
- Outside the entrance of St Dominic's Parish Church there is always a container of chlorinated water for hand-washing before people receive Communion.
- The 'Sign of Peace' has been suspended - in fact, there is no hand-shaking in the community at large in the country.
- We, when we celebrate Mass, sanitize our hands before distributing Holy Communion.
- And very reluctantly, we are suspending communion for the sick in their homes and the anointing of the sick.
- And another important part of our Pastoral Ministry has been curtailed while the virus is a threat to everyone – officiating at the grave-side.

So it's a very difficult 'scenario'. We can only bear witness in our ministry by prayer and love rather than 'action'.

However, Fr Gary sees also some positives in the situation in which he and his community now live. For three days eighteen women parishioners have been coming for Mass at 7am. After a short break, they return to the Church singing and praying until 6pm. They fast during

these hours of prayer and break their fast together outside the Church before going home in the evening. "We closed the three days of prayers with Mass, today, on the Feast of St Dominic, our Patron Saint."

One simple incident shows how precautions must always be taken. One of the parishioners noticed a sick young man sitting between the School and the Mission. His father explained from a distance that they had travelled on the back of a motorcycle from a town some twenty-miles away. The father said that his son had severe pains around the waist after making a large mound of charcoal for commercial use. This is a very arduous exercise, breathing into the lungs so much smoke as the 'coal-bay' smoulders; it takes up to one month before the coal is 'harvested'. We told them that the Clinic was closed and that they should leave the Mission through the gate. Immediately afterwards we drove to where the young man had sat and threw chlorinated water all around the area where he rested. The front gate was also treated in the same way.....just in case.

As required the matter was reported at the Police Station. We learnt that they had also attempted to visit another Clinic in the town. The Army at the Klay Checkpoint confirmed that a person answering our description was turned back because he was sick. They are now using a remote control thermometer to prevent sick people from proceeding to Monrovia.

The shortage of food is a serious problem for the people. In the rural areas this is not unusual before harvest time. But in our town it is also due to the difficulties involved in transporting goods at this time from Monrovia through the Checkpoint

and the suspension of Market Days in the County.

But to conclude on a much happier note: "Despite torrential rain, parishioners came last Sunday for Mass in good numbers. The participation at Mass was exceptional – both the singing and the prayer – the people are really praying from their hearts, to be protected from this dreadful virus and asking the Lord to defeat it. At the end of the Homily, I continued to encourage the people to follow strictly the 'protocol' from the Ministry of Health and WHO, concerning hygiene and human contact.

More good news is that our prayers have been answered today with the reopening of the Government Hospital in Bomi, for normal OutPatients care. For the past several weeks, the only facility open was an isolation unit for suspected Ebola cases. It will take a lot of worry from people's minds that the hospital is now ready to treat common sicknesses such as Malaria and Typhoid Fever."

Fr Gary is not alone, nor are any of our priests working in different parishes throughout Liberia. The people are wonderful, so supportive, despite the tremendous fear and anxiety they live with. Fr Gary concluded a recent email with the following: "So please continue to pray for us. For 'we are just looking up to God' as the people say here."



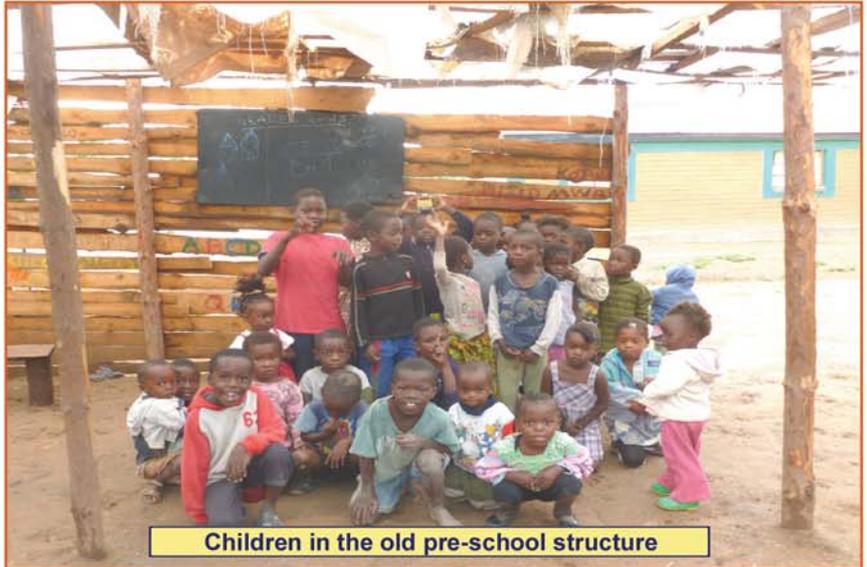


"The task of evangelisation implies and demands the integral promotion of each human being...."

An authentic faith always involves a deep desire to change the world, to transmit values, to leave this earth somehow better than we found it ...

The Church cannot and must not remain on the sidelines in the fight for justice. All Christians, their pastors included, are called to show concern for the building of a better world."

Pope Francis, *Evangelii Gaudium* 182 & 183



Children in the old pre-school structure

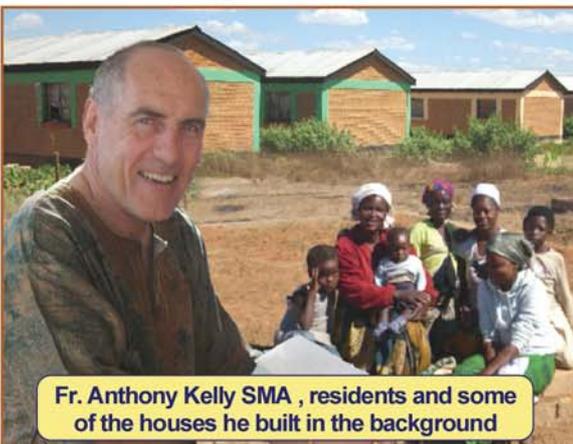
FAITH IN ACTION

Our faith calls us to build a better and more just world in which the human dignity of each person is respected and promoted. We must work for a world where there is greater respect for human life and a greater commitment to justice and peace.

This is the commitment that Fr Anthony Kelly SMA and the **Friends of Africa (FOA)** have witnessed to in their work in Kitwe, Zambia.

In 2006 Fr. Kelly saw the unjust situation of widows and street-children in Kitwe. In response he began the **Twafwane Project** to provide them with a home - a basic requirement for human dignity.

In this project the SMA were supported by many groups and people in Ireland and especially by the Friends of Africa who, in addition to raising funds for the project, also sent volunteers to work with with street children in Kitwe. Sixty-four houses were built. They are now occupied and a new community has come into being. **The Friends of Africa continue to work with the former street children and adults now living in Twafwane.**



Fr. Anthony Kelly SMA, residents and some of the houses he built in the background

THE GOOD WORK CONTINUES

The Friends of Africa are not sitting on the sidelines when it comes to building a better and more just world. In essence their work in Kitwe, Zambia is about the **"integral promotion of each human being"** and the **"building of a better world"** that Pope Francis wrote about (see above left).

Eight years have passed since the Twafwane project began in 2006. The number of children living there has now risen to around two hundred. Over fifty of them are teenagers.

While the initial project of Fr Kelly gave street children a home, the on-going work of FAO is focused on providing the support and help needed to enable them to overcome and cope with the disadvantage and abuse they suffered while living on the streets.

Education is seen as key and the FOA have helped in very practical ways to provide this. A pre-school set up by FOA volunteer Eileen Havern has been continued by Anita McWilliams, from Draperstown, Co. Derry. This helps to provide basic education and to prepare children for primary school. Some were nine years old and should already have begun school. However, life on the streets and the lack of parental care had prevented this from happening. January 2013 was marked by a special occasion when eighteen of the pre-school children, dressed in new uniforms and shoes provided by FOA, began Grade 1 in the local primary school.

The pre-school has been a great success to date and is bringing great enjoyment and learning to the children of Twafwane. A major problem, now being addressed, was that the temporary building made from planks and roofed with flour bags and bin-liners (see above) was both too small and not fit for purpose. During the rainy season it leaked and the desks, also made from planks, were usually wet for class. Forty-five children attended regularly in spite of the

A Street Child is: "Any girl or boy who has not reached adulthood, for whom the street has become her or his habitual abode and/or source of livelihood and who is inadequately protected, supervised or directed by responsible adults ." UNICEF



difficult conditions. Things are getting better. After a long wait the local Council provided land for a new building. The walls have been built and the roof should be on before the end of the year. When completed the building will make a great difference, not only as a pre-school, but also as a Community Centre in the evenings and weekends. It will therefore be a resource that will contribute to the building of the Twafwane Community.

OTHER PROGRAMMES

Friends of Africa run other programmes within the Twafwane community such as enterprise training and empowerment for the adults. It also runs a youth club for the teenagers. In addition to providing recreational activities the club also provides education around important issues such as gender violence, HIV/Aids and alcohol/drug abuse as well as giving teenagers the opportunity to participate in sports and to develop their musical and artistic talents.

Friends of Africa also work directly with the street children in Kitwe. In cooperation with a local Zambian charity they engage in street outreach that aims to establish relationships of trust with the children that will eventually lead them to move into a Shelter where they can have a safe place away from street-life in which they can begin to rebuild their lives.

The commitment of FOA and Zambian volunteers is based on a belief that children should not have to live on the streets. They should be protected, supported and cared for in an environment which encourages them to have dreams and goals in life.

The Friends of Africa and their Zambian colleagues are enabling young people who used to live on the streets to have more positive futures.



New pre-school/community centre under construction

Street Children live in a dangerous world where mental and physical abuse is widespread. They are exploited and denied even the most basic of human rights such as the right to food, shelter, education and health.



FOA Volunteer, Anita McWilliams with former Street Children



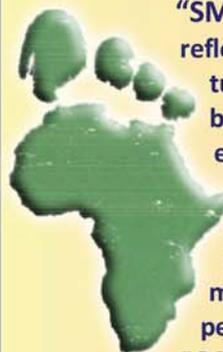
FRIENDS OF AFRICA

are a Lay Missionary Group founded in 1998. Since then its volunteers have worked in Zambia and South Africa. They have also undertaken short-term work in Tanzania.

It grew out of a group of young people who had association and contact with the SMA Fathers in Dromantine, Newry, Co. Down. While it is an independent registered charity it works closely with the SMA both in Dromantine and in Africa.

The Friends of Africa motto is

"SMALL STEPS TOGETHER"



reflecting the cooperative nature of its work and also the belief that by working together with people more can be achieved by way of creating a sense of ownership, achievement and empowerment, both for the African people they work with and for FOA volunteers.

The contribution that Friends of Africa make to promoting human dignity and justice is a truly missionary response and witness to Gospel values.



friendsof africa

If you would like to support the work of Friends of Africa or the SMA contact Development Office, African Missions, Blackrock Road, Cork or Donate at www.sma.ie

A rebel in the kingdom

Recently, I have been helping out with Mission Appeals [preaching at Sunday Masses] in the diocese of Kerry and these are a few reflections on a new and interesting experience. Now, new and interesting experiences at my age was not an aim or hope when I volunteered for this work. In fact I'm not even sure that I had any aim apart from wanting to continue the OLA mission of living and spreading the Good News of Christ.

Following my first visit, and having been at the receiving end of so much hospitality and kindness I was reminded of this story by O Henry about Della and Jim.

Della and Jim were a married couple, very much in love, but very poor. Christmas was coming and it pained them that they had no money for gifts to express their love for each other. Della cut off her long dark hair which Jim adored and sold it to a wig maker and with the money she bought a gold chain for Jim's pocket watch. Jim, on the other hand, went and sold his watch to buy silver combs for Della's hair. On Christmas morning they both realised how useless the gifts were, but because of the great love they expressed they were both precious beyond measure.

My own experience in Kerry allowed me to encounter love in many forms. God's creative love was visible in the majestic mountains, and they helped me to forget, even briefly, the sharp, painful rocks and stones of the distress and pain in our world. The clear lakes and streams spoke of the deep tranquillity of Creation, and the waterfalls and mighty oaks, with their strength and power, somehow put the chaos of our conflicts and wars, and the dark tombs of our mistakes and disappointments into perspective. Hope was again possible. The priests and people of the diocese were welcoming and helpful, going out of their way in generosity and good, healthy Kerry wit.

I have been frequently amazed and grateful at the little miracles that have put me in contact with people in distress. Many a time I have been at the receiving end of the mystery of suffering, the Veronica who was blessed to be in the right place to wipe the face of Jesus, and like Veronica, to carry with me the image of that face.



I tried hard, without success, to rejoice with Kerry when they beat Cork in the Munster Final, and I attributed the next day's mist and rain to the sadness of the Universe at this injustice!!

Sincere thanks to the Kingdom, and good luck for the All Ireland.

Cork-born Eileen Healy is an OLA Sister who has worked as a medical Doctor and Psychiatrist in Nigeria, England and Roscommon for nearly 50 years. She is now actively retired in Ardfoyle Convent, Cork and continues a ministry with people in various kinds of distress, e.g. families of suicide victims, or other tragic losses. She also supports and helps groups of elderly religious from different congregations.

Her more recent ministry in Mission Appeals for the OLA is a new activity!

There is a time for everything

Fr Mick Waters SMA hands on the baton

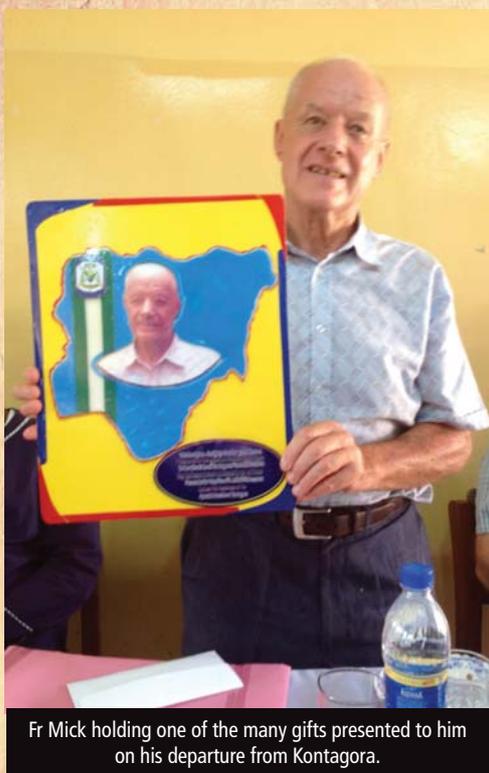
When Fr. Mick Waters, SMA, left Ireland for Nigeria on 12 July, 1968, his 27th birthday, he was embarking on a missionary career that has taken many twists and turns over forty-six years. He recalls that he had scarcely arrived in the country to take up his first appointment when he already realised that he 'had come to a place that was meant for me.' After a few months working in a parish in Northern Nigeria he was asked to teach at St. Thomas' Secondary School, Kano where the Principal was Fr. Paddy Mackle [from Castledawson, Co. Derry]. A few months later Fr. Mick was persuaded by Fr. John Haverty [Craughwell, Co. Galway] to take up a teaching appointment at a new Secondary School [St. Mary's, Fadankaje] where Fr. Haverty was then Principal. Fr. Haverty is, at the age of 78, still very much active in Nigeria as a Parish Priest and the Founder Principal of a Secondary School at Kachia, Kaduna State. During his time there Fr. Mick (already an accomplished sportsman and educationalist in his own right) contributed much to the academic and sporting success of the school which produced several highly-gifted athletes who in time reached Olympic qualifying standard.

Over the past 46 years his well honed evangelical instincts have concentrated on communicating, with great success, both spiritual and sporting values. Fr. Mick scaled the summit of his sporting ambitions on 4th September, 1966 when he played at mid-field on the Cork team that beat Kilkenny in the All-Ireland Hurling Final at Croke Park. Just over three months later he attained an even greater spiritual summit when he was ordained to the priesthood on 19 December, 1966, at St. Colman's Cathedral, Newry, Co. Down. After 48 years of service in Nigeria he reflects on a missionary career that has been rich and varied, frustrating, challenging and immensely rewarding.

Fr. Mick is a native of Ballinlough in Cork city, and he began his education at the local Our Lady of Lourdes primary school. After First Communion he moved to Christian Brothers College (CBC ('Christians')) where he also completed his secondary education. 'Christians' was an exclusively rugby-playing College (the great Cork Constitution and Irish Rugby international, Noel Murphy, is also a past pupil) and it was almost inevitable that he would develop an interest in rugby which still remains his first love. Mick enjoyed his years in 'Christians' and he made a significant mark on the rugby field though he never managed to win a medal. They were beaten by their great rugby rivals Presentation College, Cork ('Pres') in the Munster Junior Cup Final in 1957 and by Rockwell College in the Munster Senior Cup Final in 1958. In 1959 he had

the distinction of playing at outhalf for Munster Schools when they drew with Connacht.

It was during his years in 'Christians' (1953-1959) that the SMA Vocations Director, Fr. Michael Cummins [Athenry, Co. Galway], visited the school looking for vocations for the 'AF's, the name by which the SMA was known in Cork at the time. Many of Mick's classmates expressed an interest in priesthood but Mick was the only one to write to Fr Cummins. He in turn contacted Mick's mother, Peg, whose brother Con was an SMA missionary in Mid-West Nigeria.



Fr Mick holding one of the many gifts presented to him on his departure from Kontagora.

Fr. Mick began his studies with the SMA in September, 1959, when he entered the SMA Novitiate in Kilcolgan, Co. Galway and proceeded in 1960 to the SMA House at Wilton, Cork city to undertake a degree course at UCC. It was during these years that his hurling career began to blossom and in 1961 he won a Fitzgibbon Cup hurling medal with the College. He still recalls with some regret that in 1962 he was selected to play for Cork in a League game against a great Wexford team but an injury sustained in an inter-faculty rugby game prevented him from playing.

After graduating from UCC in 1963 he moved to the SMA Seminary at Dromantine, Newry, Co. Down to continue his studies. In December 1966 he, along with two other Ballinlough SMA Deacons, Lee Cahill and Fionnbarra O Cuilleaináin, were ordained to the priesthood in Newry.

Due to the Civil War he did not arrive in Nigeria until July 1968, having studied for a H.Dip. in Education in the meantime. After nine years teaching Fr Mick moved into full-time pastoral work in Kono, a remote area of Kaduna State. Much of his time, apart from his regular pastoral duties, was taken up with supervising well-digging, an art he learnt from the late Fr. Mick Toner [Portaferry, Co. Down]. During this time he also provided some rudimentary health care to the local people. He stayed in Kono until 1988 when Archbishop Peter Jatau (now retired) of Kaduna asked him to move to Refawa where he took over from the late Fr. Sean Hayes [Kilfinnan, Co. Limerick]. Fr. Sean had spent many years working with the Magazawa (translated from the Hausa language means 'One who ran away from Islam') people. Fr. Mick again devoted much of his time there to supervising the digging of wells, endeavouring to provide clean drinking water for the people whose children were dying from scabies. A key feature of his pastoral commitment also involved trying to convince the people, who for years had been treated as second-class citizens, that they had rights which they should not be reluctant to exercise.

Fr. Mick is passionately interested in justice and fair play, a commitment which at times has meant that he didn't always see eye to eye with officialdom. After ten years in Refawa he was transferred to Gamashina, another remote rural area, to work among a people for whom Mick still retains enormous admiration. 'I'm convinced', he told me when I visited him there in 1999, 'that one day these people will be the instruments for converting the whole of the North of Nigeria.'

Since 2001 he has served in Kontagora Vicariate in Niger State, an area of primary evangelization under the leadership of Bishop Tim Carroll SMA [Millstreet, Co. Cork]. It was carved out of three Dioceses – North Borgu in Ilorin Diocese, Yawuri in Sokoto Diocese, and Kontagora in the Diocese of Minna. Fr Mick has been working alongside SMA, Kiltegan and local priests since then. In 2013 Bishop Carroll was succeeded by Bishop Bulus Dauwa Yohanna, a protégé of the Bishop from his primary school days in Agwara, North Borgu, then in Ilorin Diocese.

For some years Fr. Mick has been dealing with bouts of ill health. Through it all his spirit remains undiminished. He has resolutely defied the mounting odds and, at times, he makes light of them. However, the doggedly determined missionary has finally decided that it is time to take a step back from frontline pastoral administration.

Since the early 1990's the Society of African Missions has ordained over 270 priests from 12 African countries as well as India, Philippines and Poland. These young missionaries are taking on the challenge of proclaiming the Gospel in seventeen countries of Africa. Fr Mick has already worked alongside many of them during his years in Kontagora Vicariate. In this latest phase of his missionary life Fr Mick will return to the place where he spent his first months in Africa – the SMA parish in Kagoro – and assist Fr Premraju SMA [from India] in caring for the Parish church and its outstation (village) churches.

Over the past 46 years he has left a deep imprint on the minds and hearts of thousands of Nigerians wherever he has ministered. We pray that this next stage of his missionary life will be equally challenging and fruitful.

Edited from an article by Fr Peter McCawille SMA, Deputy Regional Superior, Nigeria. [Full article available on www.sma.ie]

My soul is longing for your Peace...

We commend the following SMA and OLA missionaries and our deceased supporters to your prayers.

Fr Liam O'Callaghan (Upton, Co Cork), served in Nigeria and Ireland, aged 95 years on 5 April 2014.

Fr Michael McEgan (Ballyheigue, Co Kerry), served in Nigeria and Ireland, aged 80 years on 18 June 2014.

Sr Phillipine Buckley (Enniskean, Co Cork), served in Nigeria and Ireland, aged 94 years on 23 June 2014.

Fr Seán Hayes (Kilfinnan, Co Limerick), served in Nigeria, Liberia and Ireland, aged 79 years on 15 July 2014.

Fr Martin J Walsh (Liverpool, England), served in Nigeria, Australia, Liberia and England, aged 86 years on 29 July 2014.

Fr Bill Foley (Tralee, Co Kerry), served in Nigeria, Kenya and Ireland, aged 78 years on 30 July 2014.

Sr Sally Forde (Castletown, Co Galway) served in Nigeria, Tanzania and Ireland, aged 67 years on 26 August 2014.

Lord God, welcome our deceased SMA supporters, benefactors and missionaries, into the peace of your Kingdom. Reward the good they have done; forgive their faults.

May they pray for us and, one day, may we all be reunited in our eternal home. Through Christ our Lord. Amen.

Eighteen priests ordained for the SMA in 2014



The SMA rejoices that 18 more priests were ordained for the African Missions during 2014. Five of them are from India and the remaining thirteen come from seven countries in Africa. They have been appointed to serve in eleven African countries. Please remember them in your prayers. For information on how to Sponsor a Priest in the SMA contact the FVC Director at your nearest SMA House (addresses on back page)

Our picture shows the four Togolese SMA priests following their ordination on 9 August by Archbishop Denis Amuzu-Dzakpah of Lomé, Togo in the St Church of St Francis of Assisi. From left to right they are Sénanou Aziabli (appointed to mission in the Ivory Coast), Anani Dossekpli (Ivory Coast), Raphael Tchassiwa (Liberia) and Ghislain Woamede (Ghana).



SMA Philippines

Following the 1983 SMA General Assembly the SMA broadened its membership to include the many African countries we work in as well as India, the country where our Founder first served as a missionary, and the Philippines where we went at the invitation of the late Cardinal Jaime Sin of Manila. We also re-opened a seminary in Poland. As a result of this we now have more than 270 priests from these new units of the Society, officially called Districts-in-formation (DFs).

Our picture shows our SMA seminarians in the Philippines with one of the formation staff, Fr Damian Bresnahan SMA.

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